| | | 11/01/19 8:23AM |
|--|---|--|
| identify your case: | | |
| Court for the: | | |
| NNSYLVANIA | | |
| | Chapter 11 | ☐ Check if this an amended filing |
| tition for Non-Individ | he top of any additional pages, w | rite the debtor's name and case number (if known). |
| Fox Nursing Home Corp. | | |
| DBA Fox Subacute at Warring FDBA Fox Subacute Center | gton | |
| | | |
| ion 23-2204004 | | |
| Principal place of business | Mailing busine | address, if different from principal place of ss |
| 120 S Filbert Street | 2644 B | Bristol Road |
| Mechanicsburg, PA 17055 | | ngton, PA 18976 |
| Number, Street, City, State & ZIP Co | ode P.O. Bo | ox, Number, Street, City, State & ZIP Code |
| Cumberland County | | on of principal assets, if different from principal of business |
| • | | Bristol Road Warrington, PA 18976 |
| | Number | r, Street, City, State & ZIP Code |
| | | • |
| | reparate sheet to this form. On the parate document, Instructions for Bank Fox Nursing Home Corp. The parate document, Instructions for Bank Fox Nursing Home Corp. DBA Fox Subacute at Warring FDBA Fox Subacute Center and mes 23-2204004 Principal place of business 120 S Filbert Street Mechanicsburg, PA 17055 Number, Street, City, State & ZIP Comberland | Court for the: ENNSYLVANIA Chapter 11 C |

■ Corporation (including Limited Liability Company (LLC) and Limited Liability Partnership (LLP))

☐ Partnership (excluding LLP)

☐ Other. Specify:

Type of debtor

| Pebtor Fox Nursing Home | Corp. | | Case numb | per (if known) | |
|---|---|--|--|--|---|
| Name | | | | | |
| 7. Describe debtor's busines | ■ Health Care B □ Single Asset □ □ Railroad (as c □ Stockbroker (□ Commodity B | Business (as defined in 11 UReal Estate (as defined in 1 defined in 11 U.S.C. § 101(4 as defined in 11 U.S.C. § 1 troker (as defined in 11 U.S.C. § 1 k (as defined in 11 U.S.C. § bove | 1 U.S.C. § 101(51B)) 44)) 01(53A)) .C. § 101(6)) | | |
| | B. Check all that apply ☐ Tax-exempt entity (as described in 26 U.S.C. §501) ☐ Investment company, including hedge fund or pooled investment vehicle (as defined in 15 U.S.C. §80a-3) ☐ Investment advisor (as defined in 15 U.S.C. §80b-2(a)(11)) | | | | |
| | C. NAICS (North | • | cation System) 4-digit cod | e that best describes debtor. codes. | |
| 8. Under which chapter of th Bankruptcy Code is the debtor filing? | ☐ Chapter 7 ☐ Chapter 9 | are less than \$2,72 The debtor is a sm business debtor, at statement, and fed procedure in 11 U.S A plan is being filed Acceptances of the accordance with 11 The debtor is requi Exchange Commis attachment to Volu (Official Form 2018) | 25,625 (amount subject to all business debtor as defittach the most recent bala eral income tax return or i S.C. § 1116(1)(B). d with this petition. e plan were solicited preper U.S.C. § 1126(b). red to file periodic reports sion according to § 13 or intary Petition for Non-India) with this form. | I debts (excluding debts owed to adjustment on 4/01/22 and ever fined in 11 U.S.C. § 101(51D). If since sheet, statement of operation if all of these documents do not extend of the extension of the securities o | y 3 years after that). the debtor is a small ins, cash-flow exist, follow the of creditors, in the Securities and e Act of 1934. File the der Chapter 11 |
| 9. Were prior bankruptcy cases filed by or against the debtor within the last 8 years? If more than 2 cases, attach | | | When | Case number | |
| separate list. | | | | | |
| | District | | When | Case number | |
| 10. Are any bankruptcy cases pending or being filed by a business partner or an affiliate of the debtor? List all cases. If more than 1 attach a separate list | a ■ Yes. | Fox Subacute at Mec | hanicsburg, LLC | Relationship | Affiliate |
| 2.252.240.00 | District | Middle District of Pennsylvania | When 11/01/19 | Case number, if known | 1:19-bk-04714 |

| Debt | - CX Haroning Home | Corp. | | | Case number (if kno | own) | | | |
|------|--|--|--|-------------------------|--|--|---|--|--|
| | Name | Name | | | | | | | |
| 11. | Why is the case filed in | Check a | ll that apply | / : | | | | | |
| | this district? | | Debtor has had its domicile, principal place of business, or principal assets in this district for 180 days immedi preceding the date of this petition or for a longer part of such 180 days than in any other district. | | | | | | |
| | | ■ A | bankruptcy | case concerning deb | otor's affiliate, general partner, or partne | ership is pending in this district. | | | |
| 12. | Does the debtor own or have possession of any | ■ No | | | | | | | |
| | real property or personal property that needs | ☐ Yes. | Answer b | elow for each proper | ty that needs immediate attention. Attac | th additional sheets if needed. | | | |
| | immediate attention? | | Why doe | es the property need | I immediate attention? (Check all that | apply.) | | | |
| | | | ☐ It pose | es or is alleged to pos | se a threat of imminent and identifiable h | threat of imminent and identifiable hazard to public health or safety. | | | |
| | | | What i | s the hazard? | | | | | |
| | | | ☐ It nee | ds to be physically se | ecured or protected from the weather. | | | | |
| | | | | | s or assets that could quickly deteriorate meat, dairy, produce, or securities-relate | e or lose value without attention (for example, ed assets or other options). | , | | |
| | | | ☐ Other | | | | | | |
| | | | Where is | the property? | | | | | |
| | | | | | Number, Street, City, State & ZIP Cod | de | | | |
| | | | Is the pr | operty insured? | | | | | |
| | | | ☐ No | | | | | | |
| | | | ☐ Yes. | Insurance agency | | | | | |
| | | | | Contact name | | | | | |
| | | | | Phone | | | | | |
| | | | | | | | | | |
| | Statistical and admin | nistrative i | nformatio | n | | | | | |
| 13. | Debtor's estimation of available funds | . (| Check one: | | | | | | |
| | available lulius | ■ Funds will be available for distribution to unsecured creditors. | | | | | | | |
| | ☐ After any administrative expenses are paid, no funds will be available to unsecured creditors. | | | | | | | | |
| 14. | Estimated number of | □ 1-49 | | | □ 1,000-5,000 | □ 25,001-50,000 | | | |
| | creditors | □ 50-99 | 9 | | <u> </u> | <u> </u> | | | |
| | | 1 00-1 | | | □ 10,001-25,000 | ☐ More than100,000 | | | |
| | | 200-9 | 999 | | | | | | |
| 15. | Estimated Assets | □ \$0 - \$ | \$50,000 | | ■ \$1,000,001 - \$10 million | ☐ \$500,000,001 - \$1 billion | | | |
| | | | 001 - \$100, | | ☐ \$10,000,001 - \$50 million | □ \$1,000,000,001 - \$10 billion | | | |
| | | | ,001 - \$500 ,001 - \$1 m | | ☐ \$50,000,001 - \$100 million ☐ \$100,000,001 - \$500 million | ☐ \$10,000,000,001 - \$50 billion ☐ More than \$50 billion | | | |
| | | | . , | | Δ ψ100,000,001 - ψ000 million | · | | | |
| 16. | Estimated liabilities | □ \$0 - \$ | | | ■ \$1,000,001 - \$10 million | ☐ \$500,000,001 - \$1 billion | | | |
| | | | 001 - \$100 | | □ \$10,000,001 - \$50 million | □ \$1,000,000,001 - \$10 billion | | | |
| | | | ,001 - \$500 ,001 - \$1 m | | \$50,000,001 - \$100 million | ☐ \$10,000,000,001 - \$50 billion ☐ More than \$50 billion | | | |
| | | — \$500 | ,oui-pill | iiiiiOH | ☐ \$100,000,001 - \$500 million | iviore triair 950 billion | | | |

| Fox Nursing Home Corp. | Case number (if known) |
|------------------------|------------------------|
| Name | |

Request for Relief, Declaration, and Signatures

WARNING -- Bankruptcy fraud is a serious crime. Making a false statement in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

17. Declaration and signature of authorized representative of debtor

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

I have been authorized to file this petition on behalf of the debtor.

I have examined the information in this petition and have a reasonable belief that the information is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 11/01/2019
MM/ DD / YYYY

Signature of authorized representative of debtor

Title President

Title President

18. Signature of attorney

| X | s/ Robert E. Chernic | | Date | 11/01/2019 | | | | |
|---|----------------------------------|---|----------------|------------|--|-----------|--|--|
| | Signature of attorney for debtor | | MM / DD / YYYY | | | | | |
| | Robert E. Chernicof | f, Esquire 23380 | | | | | | |
| | Printed name | Printed name | | | | | | |
| | Cunningham, Chern | Cunningham, Chernicoff & Warshawsky, P.C. | | | | | | |
| | Firm name | | | | | | | |
| | 2320 North Second | Street | | | | | | |
| | Harrisburg, PA 1711 | 0 | | | | | | |
| | Number, Street, City, St | ate & ZIP Code | | | | 7 200-7-0 | | |
| | Contact phone (717) | 238-6570 | Email address | | | | | |
| | | | | | | | | |

23380 PA

Bar number and State